

# CITY OF BATESVILLE

## BOARD MEETING

APRIL 21, 2026  
2:00 P.M. | CITY HALL

### AGENDA

---

**CALL TO ORDER:** Mayor Hal Ferrell

**INVOCATION:** Billy Williams

**PLEDGE OF ALLEGIANCE:** Barry Thompson

**MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."

#### **APPROVE AGENDA**

- April 21, 2026

#### **APPROVE MINUTES OF PRIOR MEETINGS**

- April 7, 2026- Regular Meeting

#### **CONSENT AGENDA**

1. Approval for Zachary McCrite to attend the HAZ MAT Tech Class at the Alabama Fire College on November 16-21, 2026. Allow any alternate if for any reason he is unable to attend. All expenses will be paid/reimbursed by the city.
2. Approval for Austin Brown to attend the HAZ MAT Tech Class through the MSFA. This will be taught online for two weeks, then he will attend one week for skills and testing at the Hernando Fire Department. Online courses begin April 20-April 30, 2026. Then May 4-May 8, 2026 at the Hernando Fire Department. All expenses will be paid/reimbursed by the city.
3. Approval for Brandi Robertson, Damien Harbin, and Carolyn Andrews to attend the Dispatch and Professional Development at the MLEOA 2026 Conference May 31-June 5, 2026, in Bay St. Louis, MS. All expenses will be paid/reimbursed by the city.

#### **PAY REQUEST AGENDA**

1. Approval of pay application #7 to be paid to Cook Construction & Design, Inc. in the amount of \$54,353.30 in connection with Batesville Wastewater Treatment Lab.
2. Approval of pay application #3 to be paid to Lehman-Roberts Co. in the amount of \$27,796.20 in connection with 25026- City of Batesville 2025.
3. Approval of pay application #2 to be paid to WACO, LLC in the amount of \$116,308.50 in connection with Batesville Forcemain & Boring Project.

**HUMAN RESOURCES**

1. Approval to accept the resignation of Moneisha Thompson as Communications Officer at the BPD. Effective April 17, 2026.

**VISITORS**

**PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources – WACO Change Order per what we discuss at board for sewer main fix that was discovered across Sand Ditch
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

**BIDS**

**PUBLIC HEARING**

1. Clean Up hearing- 313 Willa Street

**REPORT OF DEPARTMENT HEADS**

**CHIEF BUILDING OFFICIAL – ANDY BERRYHILL**

1. Accept resignation of Kim LaVergne and appoint Beverly Pope to fill her term- Ward II
2. Set Clean-Up Hearings as needed for June 2, 2026.

**DEPUTY CHIEF OF POLICE – BARRY THOMPSON**

**CITY ATTORNEY – COLMON MITCHELL**

**CITY CLERK – SHONNAH WEAVER**

**FIRE CHIEF – JAMES SNYDER**

1. Interoffice Property Transfer

**CIVIC CENTER DIRECTOR – RODNEY HOLLEY**

**PARKS AND RECREATION DIRECTOR HEATH FULLILOVE**

1. Approval to hire summer help (at least 2)
2. Pop- Up Yard Sale
3. Autism Awareness Walk
4. Hope Mentoring Organization

**PUBLIC WORKS DIRECTOR – NEWT BENSON**

1. Request permission to accept and approve the boring permit for CSpire in the Dell St Ext. area.
2. Possible discussion of sewer line extension with Panola Partnership.
3. Request permission to accept and approve the Certification of Emergency Purchase and Repair for parts purchased during Winter Storm 2026 from Central Pipe Supply for **\$19,032.78**.
4. Request permission to accept and approve the application for water services outside the city limits. 1705 Lawrence Brothers Rd. William & Kaylee Jones (Dean) **\$2,838.27** Deposit not included.
5. Request permission to accept and approve the Certification of Emergency Purchase and Repair for the repair of the “Thermos” regulator/meter station to Tri-State Meter and Regulators for **\$18,765.58**.

**OTHER MATTERS BY MAYOR OR ALDERMAN:**

**POTENTIAL EXECUTIVE SESSION**

1. Personnel- Public Works
2. Personnel- Fire
3. Personnel- Police
4. Parks & Recreation

**ADJOURNMENT**