

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**REGULAR MEETING****DECEMBER 16, 2025**

Be It Remembered that a Regular Meeting of the Mayor and Board of Aldermen of the City of Batesville was held on the third Tuesday of December, being the 16<sup>th</sup> day of December 2025, at 2:00 p.m., when and where were present the following, to-wit:

Mayor Hal Ferrell; Aldermen Stan Harrison, Dennis Land, Jimmy McCloud, Jim Whitaker, and Carl Flowers. Also present were City Clerk Shonnah Weaver; City Attorney Colmon Mitchell; Chief Building Official Andy Berryhill; Public Works Director Newt Benson; Assistant Public Works Director Gary Snider, Fire Chief Tim Taylor; Deputy Fire Chief James Snyder; Civic Center Director Rodney Holley; Parks and Recreation Director Heath Fullilove and Administrative Assistant Sulli Bolen.

A quorum being present, the meeting was duly opened by the Mayor, and after the invocation given by Newlie Long, the following business was taken up.

**IN RE:        APPROVAL OF AGENDA**

Upon motion of Alderman Harrison and second of Alderman Land and upon unanimous vote taken, the agenda of December 16, 2025, was approved with additions.

DECEMBER 16, 2025

# CITY OF BATESVILLE BOARD MEETING

DECEMBER 16, 2025  
2:00 P.M. | CITY HALL

## AGENDA

**CALL TO ORDER:** Mayor Hal Ferrell

**INVOCATION:** Newlie Long

### **PLEDGE OF ALLEGIANCE**

**MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."

### **APPROVE AGENDA**

- December 16, 2025

### **APPROVE MINUTES OF PRIOR MEETINGS**

- December 2, 2025- Regular Meeting

### **CONSENT AGENDA**

1. Approval to allow Tatum Ales to attend the Haz Mat Awareness and Operations course delivered through a hybrid course from the MSFA. Two weeks online and one week at the MSFA where students will take finals and test on JPR's (skills). Classes start on January 12, 2026, online and on campus start January 26-29, 2026. All expenses will be paid/reimbursed by the city.
2. Approval to allow Andy Berryhill to attend one day Elevation Certificate Workshop hosted by MEMA on January 27, 2026, in Starkville, MS. No registration cost, will travel in city vehicle, reimburse for lunch only.

### **PAY REQUEST AGENDA**

1. Approval to pay Panola County Sheriff Department in the amount of \$12,840.82 in connection with Inmate Housing for November.
2. Approval to pay Lockett Pump & Well Service, Inc. in the amount of \$27,479.53 in connection with repairing the gear box on the north oxidation ditch aerator.
3. Approval of payment to be made to Deere Credit, Inc. in the amount of \$15,145.04 in connection with leasing two backhoes.
4. Approval of payment in the amount of \$35,000.00 in connection with Admin Charges- CDBG#1137-21-111-PF-01
5. Approval of payment in the amount of \$7,000.00 in connection with Admin Charges- ARC #MS-20699

### **HUMAN RESOURCES**

1. Approval to accept the resignation of Stephen Sarkis in the Fire Department effective December 11, 2025.

### **VISITORS**

1. Mississippi WolfPack Arena Football Team- Yolanda Wright

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

**BIDS****CLEAN- UP HEARING:****REPORT OF DEPARTMENT HEADS****CHIEF BUILDING OFFICIAL – ANDY BERRYHILL**

1. Planning Commission Meeting minutes from November

**ASSISTANT CHIEF OF POLICE – BARRY THOMPSON****CITY ATTORNEY – COLMON MITCHELL**

1. Ordinance- Engine Break
2. Ordinance- Natural Gas
3. Ordinance- Garbage

**CITY CLERK – SHONNAH WEAVER****FIRE CHIEF – TIM TAYLOR**

1. Approve Mayor to sign designation of Applicant's agent form from MEMA allowing James Snyder to be POC on Mitigation Grants.
2. Approve specifications and proceed with the necessary procedures for acquisition be it reverse auction or open bid process as deemed necessary.
  - Purchase and Installation of 12 Above Ground Weather Shelters
3. Approval of quotes to purchase of replacement pump for the Brush/Squad Truck
  - **Sunbelt Fire \$7,521.50**

**CIVIC CENTER DIRECTOR – RODNEY HOLLEY**

1. Event update
2. Approve quote for the repair on chiller 1.
  - **TRI STAR- \$6,810.00**

**PARKS AND RECREATION DIRECTOR – HEATH FULLILOVE**

1. Approval of lowest quote for Indian Mound Double Swing Gate
  - **JOEL WILLIAMS- \$13,900.00**

**PUBLIC WORKS DIRECTOR – NEWT BENSON**

1. Permission to obtain a \$350,000.00 bond for the Hwy 6 E water bore project and request permission to allow the appropriate personnel to complete and sign the permit documentation for final submittal.
2. Request permission to approve boring permit for CSpire. CSpire has a franchise agreement and will not be charged for the permit, but they still have to follow the boring ordinance. House Carlson Dr. to John R Lovelace to Medical Center to behind Walmart.
3. Review bids for planting trees and the RV park.
4. Insituform Building- Roof Update
5. Hwy 6 striping update
6. Update on Brewer Road regulator station

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

OTHER MATTERS BY MAYOR OR ALDERMAN:

POTENTIAL EXECUTIVE SESSION

1. Joe Azar

ADJOURNMENT

**IN RE: APPROVAL OF MINUTES**

Upon motion of Alderman Land and second of Alderman Harrison and upon unanimous vote taken, the minutes of the December 2, 2025, regular meeting was approved.

**IN RE: SIGNATURE SHEET FOR MEETING OF DECEMBER 16, 2025, 2025**

BOARD MEETING  
December 16, 2025  
Signature Sheet

<i>Andy Berryhill</i> Please print name clearly	<i>City Code</i> Street Address, City, Zip
<i>Rati Overall</i> Please print name clearly	Street Address, City, Zip
<i>Holly White</i> Please print name clearly	<i>BPD</i> Street Address, City, Zip
<i>Barry Thompson</i> Please print name clearly	Street Address, City, Zip
<i>Jonathan Wilkes</i> Please print name clearly	<i>204 Park St.</i> Street Address, City, Zip
<i>Alia Benson</i> Please print name clearly	<i>City</i> Street Address, City, Zip
<i>Leslie Hill</i> Please print name clearly	<i>BPD</i> Street Address, City, Zip
<i>HENRIE FULLER</i> Please print name clearly	<i>City</i> Street Address, City, Zip
<i>Dennis Dorch</i> Please print name clearly	<i>BPD</i> Street Address, City, Zip
<i>Zolanda Wright</i> Please print name clearly	<i>Popo, MS</i> Street Address, City, Zip
<i>Eddie Strong</i> Please print name clearly	<i>Prosser MS</i> Street Address, City, Zip
<i>Watts M. Walton</i> Please print name clearly	<i>Batesville MS</i> Street Address, City, Zip
<i>Charles Stachhouse</i> Please print name clearly	<del>Batesville</del> <i>Olive Branch, MS</i> Street Address, City, Zip
<i>Danell Dixon</i> Please print name clearly	<i>NDPD</i> Street Address, City, Zip
<i>Holly White</i> Please print name clearly	<i>FSS RETIRED</i> Street Address, City, Zip
<i>Camilla Pope</i> Please print name clearly	<i>220 Van Voris</i> Street Address, City, Zip
<i>Joe Azar</i> Please print name clearly	<i>Partnership</i> Street Address, City, Zip
<i>Robbie Haley</i> Please print name clearly	<i>Partnership</i> Street Address, City, Zip
<i>James E. Snyder</i> Please print name clearly	<i>BFD</i> Street Address, City, Zip
<i>Gary Snider</i> Please print name clearly	<i>City</i> Street Address, City, Zip

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: APPROVAL OF CONSENT AGENDA**

Upon motion of Alderman Harrison and second of Alderman McCloud and upon unanimous vote taken, it was ordered that the following matters and items on the consent agenda be, and they are hereby approved:

1. Approval to allow Tatum Ales to attend the Haz Mat Awareness and Operations course delivered through a hybrid course from the MSFA. Two weeks online and one week at the MSFA where students will take finals and test on JPR's (skills). Classes start on January 12, 2026, online and on campus start January 26-29, 2026. All expenses will be paid/reimbursed by the city.
2. Approval to allow Andy Berryhill to attend one day Elevation Certificate Workshop hosted by MEMA on January 27, 2026, in Starkville, MS. No registration cost, will travel in city vehicle, reimburse for lunch only.

**IN RE: APPROVAL OF PAY REQUEST AGENDA**

Upon motion of Alderman Harrison and second of Alderman McCloud and upon unanimous vote taken, it was ordered that the following matters and items on the Pay Request agenda be, and they are hereby approved:

1. Approval to pay Panola County Sheriff Department in the amount of \$12,840.82 in connection with Inmate Housing for November.
2. Approval to pay Lockett Pump & Well Service, Inc. in the amount of \$27,479.53 in connection with repairing the gear box on the north oxidation ditch aerator.
3. Approval of payment to be made to Deere Credit, Inc. in the amount of \$15,145.04 in connection with leasing two backhoes.
4. Approval of payment in the amount of \$35,000.00 in connection with Admin Charges-CDBG#1137-21-111-PF-01
5. Approval of payment in the amount of \$7,000.00 in connection with Admin Charges- ARC #MS-20699

**IN RE: APPROVAL OF HUMAN RESOURCES AGENDA**

Upon motion of Alderman Harrison and second of Alderman McCloud and upon unanimous vote taken, it was ordered that the following matters and items on the Human Resources agenda be, and they are hereby approved:

1. Approval to accept the resignation of Stephen Sarkis in the Fire Department, effective December 11, 2025.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: MISSISSIPPI WOLFPACK ARENA FOOTBALL**

The Mayor recognized Yolanda Wright, representative for Mississippi Raiders arena football, appeared before the Mayor and Board of Aldermen requesting use of the Batesville Civic Center.

Upon motion of Alderman McCloud and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the above request be and it is hereby taken under advisement.

**IN RE: ENGINE BREAK**

Upon motion of Alderman McCloud and second of Alderman Harrison and upon unanimous vote taken, the following Ordinance was adopted:

AN ORDINANCE PROHIBITING THE USE OF ENGINE  
BRAKES IN THE CITY OF BATESVILLE, MISSISSIPPI  
EXCEPT IN EMERGENCY SITUATIONS

BE IT ORDAINED by the Mayor and Board of Alderman of the City of Batesville, Mississippi, as follows, to wit:

It shall be unlawful for the driver of any vehicle to use or operate or cause to be used or operated within the corporate limits of the City of Batesville, Mississippi, an engine brake in the braking or deceleration of any vehicle except for any “emergency situations”.

1. “Engine brake” shall mean a Dynamic brake, Jake Brake, Jacobs Brake, Paccar similar brake system which uses the compression of the engine to slow the vehicle.
2. The term “emergency situation”, for the purposes of this ordinance, shall mean one in which there is danger of collision with property, persons or animals.
3. Any person violating any of the provisions of this ordinance shall be guilty of a Misdemeanor and upon conviction thereof shall be, fined Five Hundred and 00/100 (\$500.00) Dollars and/or imprisoned for Ninety (90) days in jail for each such violation.
4. This ordinance shall be in force and effect one month from and after its passage as provided by law.

ADOPTED, ORDAINED AND APPROVED on this the 16<sup>th</sup> day of December, 2025.

\_\_\_\_\_  
HAL FERRELL, Mayor

ATTEST:

\_\_\_\_\_  
SHONNAH WEAVER, City Clerk

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: NATURAL GAS**

Upon motion of Alderman McCloud and second of Alderman Harrison and upon unanimous vote taken, the following Ordinance was adopted:

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF BATESVILLE, MISSISSIPPI, AMENDING AND FIXING A MONTHLY MINIMUM NATURAL GAS CHARGE TO BE COLLECTED FOR THE USE OF THE NATURAL GAS SYSTEM OF THE CITY OF BATESVILLE, MISSISSIPPI

WHEREAS, the City of Batesville, Mississippi ["City"], owns and operates a natural gas system in the City of Batesville, serving the City and certain limited areas outside of the City; and

WHEREAS, the costs of operation and maintenance of the said system has increased over the past years, and it is necessary to revise the heretofore existing monthly minimum rates charged for natural gas services.

THEREFORE, BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Batesville, Mississippi, as follows:

**SECTION 1.** That there is hereby established a minimum bill per month for the customers of the City natural gas system located inside of the City and located outside the City within one mile of the City boundaries.

**SECTION 2.** That the minimum bill per month is as follows for the following types of customers:

<b><u>RESIDENTIAL</u></b> Minimum	\$10.00 first 0 to 500 cubic feet
<b><u>COMMERCIAL</u></b> Service Availability	\$10.10 Minimum Bill
<b><u>LIGHT INDUSTRIAL</u></b> Service Availability	\$41.00 Minimum Bill
<b><u>MEDIUM INDUSTRIAL</u></b> Service Availability	\$66.00 Minimum Bill

ORDAINED, APPROVED, AND ADOPTED on this the 16<sup>th</sup> day of December, 2025.

\_\_\_\_\_  
HAL FERRELL, Mayor

ATTEST:

\_\_\_\_\_  
SHONNAH WEAVER, City Clerk

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: GARBAGE**

Upon motion of Alderman Whitaker and second of Alderman Harrison and upon unanimous vote taken, the following Ordinance was adopted:

AN ORDINANCE OF THE MAYOR AND BOARD OF ALDERMEN OF  
THE CITY OF BATESVILLE, MISSISSIPPI, AMENDING AND FIXING  
THE MONTHLY FEES FOR RESIDENTIAL GARBAGE COLLECTION  
AND DISPOSAL SERVICE

WHEREAS, the Mayor and Board of Aldermen of the City of Batesville, Mississippi, determined that the City of Batesville [“City”] fees for residential garbage collection and disposal service should be increased to \$24.25 per month per household in order to defray the costs to the City associated with providing garbage collection and disposal services; and

WHEREAS, the City adopted a Resolution of Intent to increase said fee to \$24.25 per month per household and published notice of its intent to increase fees for residential garbage collection and disposal service to \$24.25 per month per household for the time and in the manner required by law.

THEREFORE, BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Batesville, Mississippi, that the fee for residential garbage collection and disposal services shall be and is hereby set at \$24.25 per month per household.

ORDAINED, APPROVED, AND ADOPTED on this the 16<sup>th</sup> day of December, 2025.

\_\_\_\_\_  
HAL FERRELL, Mayor

ATTEST:

\_\_\_\_\_  
SHONNAH WEAVER, City Clerk

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: APPROVAL TO RESCIND ORDER OF MINUTES -NATURAL GAS**

Upon motion of Alderman Harrison and second of Alderman Land and upon unanimous vote taken, it was ordered that the order of the minutes, approving natural gas rates, adopted on December 2, 2025, recorded in Minute Book J-3 at Page 328, be and it is hereby rescinded.

**IN RE: PATTON LANE PARK**

Upon motion of Alderman McCloud and second of Alderman Flowers and upon unanimous vote taken, it was ordered that Parks and Recreation Director Heath Fullilove work with Terry Townsend to obtain information for mentoring events at Patton Lane Park.

**IN RE: MEMA**

Upon motion of Alderman Flowers and second of Alderman McCloud and upon unanimous vote taken, it was ordered that Mayor Hal Ferrell be and he is hereby authorized to sign the designation of Applicant's agent form from MEMA allowing James Snyder to be point of contact on Mitigation Grants.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: APPROVAL OF SPECIFICATIONS FOR PURCHASE AND INSTALLATION OF 12 ABOVE GROUND WEATHER SHELTERS**

Upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the following specifications for purchase and installation of 12 above ground weather shelters, be and they are hereby approved, and further ordered that Fire Chief Tim Taylor be and he is hereby authorized to proceed with the necessary procedures for acquisition be it reverse auction or open bid process for the purchase and installation of 12 above ground weather shelters.

City of Batesville  
Pre Fabricated Tornado Shelters Buildings

December 2025

**Scope**

Supply materials, labor, tools and equipment for the purchase and installation of 12 (Twelve) new and unused pre-engineered above ground precast concrete storm shelters units. The units shall be designed to protect people from storms and direct and tomadic winds

**CONSTRUCTION;** The storm shelters shall be constructed offsite, prefabricated above ground stand-alone type shelters are engineer approved and built to exceed FEMA 320/361 Codes and Standards and designed and tested to withstand an EF-5 Tomado and 250 MPH winds. The units shall have an outside dimension of (7'H x 6.6" W x 15'L), inside dimension of (6'1"H x 5'6"W x 14'L). Each unit shall have (77 gross square feet) and shall be delivered from the factory to the site via trucks and set in place directly on the surface as described.

The units shall be constructed with NLT 5,000 PSI reinforced concrete with 6X6 W1.4X W 1.4 woven wire fabric and #4 rebar on 12" centers each way and equipped with a NLT10 ga. steel door with 1.5" X 5" 10 ga reinforcement, a 3-point latching system and \* x 18" vent hood louvers. Each unit shall weigh approximately 40,000 pounds and each one shall be secured to the ground with NLT 3, 2.5" steel straps utilizing 3 feet long x 3" diameter ground augers. The strapping shall be diagonally across the unit.

The shelters shall be designed and be certified by a professional Engineer.

**CODES**

Any permits required by the City of Batesville, Code department will be coordinated through City of Batesville interoffice memorandums and provided at no additional charge.

The Community Storm Shelters will be installed within compliance of all Federal, State and Local Codes.

**DELIVERY**

The storm shelters shall be delivered and installed at the following locations.

Site 1: Located at 132 Van Voris Street. The site will consist of 4, individual shelter units at that location. The area corners are identified starting with the left

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

front as (1), left rear as (2) the right rear as (3) and the right front as (4). (1) 34.316203 X -89.954254, (2) 34.316233 X -89.854314, (3) 34.316295 X -89.954270 (4) 34.316268 X -89.954212.

Note; The Site is city owned and is an existing area that once served as a parking lot then later as a storage yard for City maintenance materials. The site presently is covered with asphalt. The units will be sitting side by side on the asphalt surface and recessed into the edge of the maintenance yard and all doors facing the parking lot. The areas where the securing anchors are located will have the asphalt removed to allow the auger to penetrate the ground. This work will be performed by the City Public Works Department and will be coordinated with the vendor during delivery.

Site 2: Located at 122 Patton Lane. The site will consist of 3, individual shelter units at that location. . The area corners are identified starting with the left front as (1), left rear as (2) the right rear as (3) and the right front as (4). (1) 34.319906 X -89.961918, (2) 34.319906 X -89.961869 (4) 34.319818 X -89.961869 (4) 34.319818 X -89.961918. The site is a City owned park in an area central to its community. The site presently is covered with green grass, and on level terrain. The units will be sitting side by side directly on the ground adjacent to an existing restroom facility with 3 feet between each for maintenance, all doors will be facing a sidewalk that leads to the parking lot approximately 60 feet away.

Site 3: Located at 105 College Street. The site will consist of 3, individual shelter units at that location. The area corners are identified starting with the left front as (1), left rear as (2) the right rear as (3) and the right front as (4). The area corners are identified starting with the left front as (1), left rear as (2) the right rear as (3) and the right front as (4). (1) 34.318880 X -89.952771 (2) 34.318915 X -89.952735 (3) 34.318862 X -89.952656 (4) 34.318830 X -89.952691. The site is a former City maintenance yard adjacent to City Hall. The site presently is occupied by an old city maintenance office that is seceded to be razed to its concrete slab. The shelters will be placed on the existing concrete slab. The units will be sitting side by side with 3 feet in between for maintenance. The areas where the securing anchors are located will have the concrete removed to allow the auger to penetrate the ground. This work will be performed by the City Public Works Department and will be coordinated with the vendor during delivery

Site 4: Located at 102 Woodland Road. The site will consist of adding 2 individual shelter units at that location. The area corners are identified starting with the left front as (1), left rear as (2) the right rear as (3) and the right front as (4). The area corners are identified starting with the left front as (1), left rear as (2) the right rear as (3) and the right front as (4). (1) 34.309049 X -89.929297, (2) 34.309100 X -89.929297, (3) 34.309100 X -89.929235, (4) 34.309049 X -89.929235 The Site is on the property of a City Fire Station. The location for the new units is on level terrain and is presently covered with grass. The units will sit

side by side with 3 feet between for maintenance, directly on the ground with the doors facing south opening to the existing asphalt parking lot.

The units shall be delivered to the site by transport truck. The vendor is responsible for the offloading and setting to location as specified. All delivery and set up time shall be coordinated with the Fire Chief or his designated representative. Notification of delivery must be made in NLT 48 hours of delivery time.

**INFORMATION**

This project is by the City of Batesville MS. It is 75% funded through FEMA mitigation grant and must meet any requirements of the program.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: APPROVAL TO ADVERTISE- PURCHASE AND INSTALLATION  
OF 12 ABOVE GROUND WEATHER SHELTERS**

Upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the City Clerk publish an advertisement in *The Panolian*, a legal newspaper published in Batesville, Mississippi, once each week for not less than two consecutive weeks that the Mayor and Board of Aldermen will receive bids via sealed bids or reverse auction to purchase and install 12 above ground weather shelters, at City Hall, 103 College Street Batesville, Mississippi. The Mayor and Board of Aldermen reserves the right to reject any and all bids.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: QUOTES RECEIVED- REPLACEMENT PUMP FOR THE BRUSH/SQUAD TRUCK**

The City of Batesville received the following quotes for replacement pump for the brush/squad truck:

**SUNBELT FIRE: \$7,521.50**

**EMERGENCY EQUIPMENT PROFESSIONALS: \$8,103.64(PLUS SHIPPING)**

Upon recommendation of Deputy Fire Chief James Snyder and upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the quote from Sunbelt Fire in the amount of \$7,521.50 be and it is hereby approved and accepted as the lowest and best quote. Copies of the quotes are on file in the Office of the City Clerk and a copy of the accepted quote follows:



**CUSTOMER QUOTE COPY: 1**  
 DATE: 12/05/2025  
 EXP DATE: 01/04/2026  
 Quote No: Q-44566

**QUOTE**  
**Sunbelt Fire, Inc.**  
 8050 McGowin Dr. Fairhope, Alabama 36532  
 Phone: (251) 928-9917 – Fax: (251) 928-9933  
 www.sunbeltfire.com

<b>.QUOTED TO</b> Customer #: 1743 Batesville Fire Dept Po Box 689 Batesville, MS 38606		<b>SHIP TO</b> Batesville Fire Dept 132 Van Voris Street Batesville, MS 38606-2101	
<b>EMP</b> Austin Good	<b>TM</b> Sidney Malone	<b>SHIP VIA</b>	<b>TERMS</b> Due Upon Receipt

QTY	PART # & DESCRIPTION	UNIT PRICE	TOTAL
1	<b>WAPB18-2515</b> DIRECT DRIVE PORTABLE PUMP 4 WEEK BUILD TIME	\$7,206.50	\$7,206.50

**Notes:**  
 PB18 Portable Pump  
 Pump\_Model - PB18-2515B - Rail Base  
 83964-1B Pump and Engine, Direct Drive, 2-1/2 In. NPT Intake, Ball Valve  
 with 1-1/2 NPT (F) Adapter Discharge To Right Side  
 83964-3A With Exhaust Primer  
 83964-2B Rail Base (2515)  
 83964-4B Instrument Panel, Rail or No Base (Shipped Loose)  
 A1079 Check Engine Fluids Tag  
 F2743 Product Manual (Includes Two Thumb Drives)  
 Warranty  
 WARRANTY2 2 Year Conditional Parts Warranty (S/N:Not Applicable)  
 Serial Plates  
 52935 Portable or Motor Pump Serial Plate

**Parts:** \$7,206.50  
**Freight:** \$315.00  
**CC Fees:** \$0.00  
**Sales Tax:** \$0.00  
**TOTAL QUOTE:** \$7,521.50

AUTHORIZED BY: \_\_\_\_\_ Printed Name: \_\_\_\_\_

DATE: \_\_\_\_\_

PURCHASE ORDER: \_\_\_\_\_

THIS QUOTE/ESTIMATE IS VALID FOR 30 DAYS

TERMS AND CONDITIONS

Please note that freight charges are not included in the quoted price unless explicitly specified. Qualified products in new, unopened packages, or otherwise that have not been installed, may be eligible for return within 30 days, subject to a 25% restocking fee. Certain products such as electrical items, hoses, belts, rubber, or neoprene items such as O-rings, and special-order

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: ZZ TOP**

Upon motion of Alderman Harrison and second of Alderman Whitaker and upon unanimous vote taken, it was ordered that payment be made to Creative Artists Agency, LLC in the amount of \$10,000.00, to be sent via wire transfer, in connection with the ZZ Top concert to be held at the Batesville Civic Center. The Mayor and Board of Aldermen find that as a result of the payment (via bank wire) the City of Batesville is obtaining a current right to future services from Tower Top Tours, Inc. and ZZ Top under their contract with the City of Batesville /Batesville Civic Center and is receiving a present benefit and good and valuable consideration in exchange for said payment and that Tower Top Tours, Inc./ZZ Top has sufficient capacity to perform its contractual duties.

**IN RE: MEMPHIS AUDIO**

Upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, it was ordered that payment of invoice in the amount of \$5,000.00 be made to Memphis Audio in connection with work performed at Batesville Civic Center.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025



**IN RE: QUOTES RECEIVED- REPAIR ON CHILLER 1**

The City of Batesville received the following quotes for the repair on chiller 1 at Batesville Civic Center:

**ALPHA ENERGY SOLUTIONS \$7,970.00**

**TRI- STAR COMPANIES, INC. \$6,810.00**

Upon recommendation of Civic Center Director Rodney Holley and upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the quote from Tri-Star Companies, Inc. in the amount of \$6,810.00 be and it is hereby approved and accepted as the lowest and best quote for the repair on Chiller 1 at Batesville Civic Center. Copies of the quotes are on file in the Office of the City Clerk and a copy of the accepted quote follows:

P.O. BOX 658 • 910 KEATING ROAD  
BATESVILLE, MS 38606  
662-578-4440 FAX 662-578-4447

**QUOTE NO: CQ10274**

To: B5631392 Batesville Civic Center 290 Civic Center Drive Batesville, MS 38606		Site: B5631392 Batesville Civic Center 290 Civic Center Drive Batesville, MS 38606	
QUOTE DATE	VALID THRU	FOR	PAGE
12/10/2025	1/8/2026	NE Chiller 1 Leak repair	1

Jonathan Wilkes

Subject: NE Chiller1 replacement of Evaporator barrel King valve.

Scope of work

- Secure safe work area
- Recover and dispose of refrigerant per EPA guidelines
- Remove and dispose of failed evap king valve
- Furnish and install new valve and drier core
- Pressure test with nitrogen
- Evacuate and charge 145 lbs. new R-134A
- Start chiller and verify operation
- Clean up workspace

Exclusions

- Damage to welded valve stem due to age and condition
- No overtime. All work to be performed during normal business hours, Monday through Friday

*Kevin A. Powers*

Kevin A. Powers, Manager

\_\_\_\_\_

Authorized

ITEM NO	QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED
	1	Leak repair per scope	6,810.00	6,810.00
<b>TOTAL AMOUNT</b>				<b>6,810.00</b>

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: QUOTES RECEIVED- BATESVILLE MOUNDS DOUBLE SWING GATE**

The City of Batesville received the following quotes for a double swing gate at the Batesville Mounds:

<b>JOEL WILLIAMS</b>	<b>\$13,900.00</b>
<b>SELF ELECTRIC</b>	<b>\$14,459.78</b>
<b>SUPERIOR FENCE &amp; RAIL</b>	<b>\$15,992.67</b>

Upon recommendation of Parks and Recreation Director Heath Fullilove and upon motion of Alderman Flowers and second of Alderman Whitaker and upon unanimous vote taken, it was ordered that the quote from Joel Williams in the amount of \$13,900.00 be and it is hereby approved and accepted as the lowest and best quote for a double swing gate at the Batesville Mounds. Copies of the quotes are on file in the Office of the City Clerk, and a copy of the accepted quote follows:

**Joel Williams**

605 Jeff Sanders Rd  
 Batesville, MS 38606  
 Jwilliams33@live.com

**QUOTE**

Date: 12/9/2025

To:  
 City Of Batesville

**Scope Of Work:**

Provide labor and materials for Indian Mound electric gate openers.

**Included:**

- 2-Liftmaster commercial 1 hp gate openers
- Liftmaster fire switch box
- Liftmaster commercial keypad
- Operating remotes for vehicles
- Vehicle detection safety loop
- Vehicle detection exit loop
- 365 day scheduled timer
- Any welding or new hinges that are needed to realign the existing gates after the guide wheels are removed.
- All electrical labor and materials needed to properly run the gate openers.

**Not included:**

Boring under the existing asphalt between the two openers for the electrical wiring.

Qty	Description	Unit price	Line total
1	Complete Job	0	\$13,900.00
		<b>Subtotal</b>	\$13,900.00
		<b>Total</b>	\$13,900.00

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

IN RE: BOND APPROVAL

Upon motion of Alderman Harrison and second of Alderman Flowers and upon unanimous vote taken, it was ordered that a \$350,000.00 bond be obtained for the Hwy. 6 E. water bore project and further ordered to allow the appropriate personnel to complete and sign the permit documentation for final submittal.

MND-603  
Rev.: 2-2004

PERMIT NO. \_\_\_\_\_

**MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
PERFORMANCE BOND**

\_\_\_\_\_ COMPANY

STATE OF MISSISSIPPI  
COUNTY OF Panola

KNOW ALL MEN BY THESE PRESENTS: That we, the City of Batesville as Principal, and \_\_\_\_\_ Company, as surety are held and firmly bound in solido to the Mississippi Transportation Commission, hereinafter "Commission", Jackson, Mississippi, in the full sum of Three Hundred Fifty Thousand Dollars (\$ 350,000 ) lawful money of the United States of America for payment of which we bind ourselves, in solido, and our respective successors, assigns, executors and administrators.

The condition of this obligation is such that whereas the said City of Batesville, hereinafter called the Principal, has applied to the Commission for a permit to construct Hwy 6 Water Bore \_\_\_\_\_ along or across the right of way of Highway No. 6 in Panola County, Mississippi, and

WHEREAS, the said Principal has agreed to construct the above described work in accordance with certain regulations as shown on Permit No. \_\_\_\_\_ Dated \_\_\_\_\_ and to repair any damage that occurs to the highway right of way and drainage facilities, as required by the permit:

NOW, THEREFORE, if the said Principal faithfully complies with the terms of said permit then, upon release by the Executive Director of the Mississippi Department of Transportation, hereinafter "Department", this obligation shall be null and void; otherwise the same shall remain in full force and effect until the terms of the permit are met and released by the Executive Director of the Department.

If the performance bond expires before the permit work is complete, the Applicant and Principal agrees to furnish the Department with written documentation that the performance bond has been extended to cover the remaining time required to satisfactorily complete the work under the approved permit.

SIGNED, SEALED AND DELIVERED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

_____ PRINCIPAL. BY _____ _____ COMPANY. BY _____ ADDRESS _____ _____	COUNTERSIGNED BY _____ ADDRESS _____ _____
--	---

Page 1 of 1

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

IN RE: APPROVAL OF PERMIT APPLICATION – C SPIRE

Upon recommendation of Public Works Director Newt Benson and upon motion made by Alderman Harrison, seconded by Alderman Flowers and unanimously carried upon a vote being taken there, it was ordered that the permit application from C Spire for the construction or adjustment of a utility within City road right-of-way, at Forest Drive, John R Lovelace Drive, and Medical Center Drive, be and it is hereby approved, subject to the City’s right to exercise complete control of said right-of-way and streets including, but not limited to, the City’s right to repair, maintain, widen, extend and abandon or close such streets and right-of-way and on the condition that C Spire shall be responsible for and shall pay the costs and expenses of any relocation of this utility made necessary by the City’s exercise of any such rights.

76967-001 / 12049953 / Indatel Services LLC @ 205 House-Carlson Dr. Batesville, MS38606

FORM-SA ROW-U2  
(Rev. 11-27-2018)

PERMIT APPLICATION FOR USE AND OCCUPANCY  
AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF  
A UTILITY WITHIN CITY ROAD RIGHT-OF-WAY

PROJECT NO. 76967-001 / 12049953 CITY BATESVILLE

UTILITY NAME Telepak Networks, Inc dba CSpire Fiber

BY Gaines Hodge / CSpire OSP Permit Specialist / ghodge@cscontract.com / 601-941-2536  
(Name & Company Title)

ADDRESS 1018 Highland Colony Parkway Suite 400, Ridgeland, MS 39157 herein called APPLICANT,

proposes to construct Fiber Optic Cable  
(Type of Facility)

along or across Forest Drive / John R Lovelace Drive / Medical Center Drive Road, said facility to be  
(Name of Road)

installed between Station No. 0+00 and Station No. 32+51 and within the road

right-of-way, and hereby makes application to the City for the construction permit. Attached hereto are drawings or plans for the construction, which will not be changed or altered without approval of the Board of Aldermen, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over and along public roads and streets within the State of Mississippi; Applicant agrees to comply with applicable provisions of S.O.P. No. SA II-2-8, Policy for the Accommodation of Utility Facilities within the Rights-of-Way of County Federal Aid and State Aid Roads (hereinafter referred to as the "Policy"), promulgated by the State Aid Engineer and dated July 1, 2005, and which is hereby made a part of this Application Agreement, and agrees to perform the construction according to the applicable industry code and according to the plans and specifications for the project.

The Applicant shall be responsible for future maintenance and repair of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities located within the road right-of-way when required for road widening, construction or maintenance, road repairs or abandoned or street closure, and the cost of such adjustments or relocation shall be the responsibility of the Applicant. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion no unreasonable interference with the normal flow and safety of traffic.

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

8967-001 / 12049553 / Indatel Services LLC @ 205 House-Carlson Dr. Batesville, MS38606

FORM-SA ROW-U2  
(Rev. 11-13-2018)

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

A direct... boring 441 ft to a newly proposed Bore Pit and continue boring going under private drive 234 ft to a newly proposed HH & boring 207 ft going under private drive & boring 159 ft to a newly proposed HH & boring 59 ft to a newly proposed HH @ John R. Loveland Dr & boring along John R. Lovelace Dr 228 ft to a newly proposed HH and going under private drive 229 ft to a newly proposed HH & boring going under House-Carlson Dr. 249 ft to a newly proposed HH & boring 330 ft to a newly proposed HH & boring 173 ft to a newly proposed HH along Medical Center Dr & boring along Medical Center Dr 344 ft newly proposed HH @ Rd E & Medical Center Dr intersection & boring going under House-Carlson Dr. & following RD E 345 ft to a newly proposed HH and boring going under RD E 253 ft to new customer building.

The Applicant understands and agrees that, except as herein granted, no right, title, claim, or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the City, unless the variance from the Policy has been approved by the granting of the Permit Pursuant to this Application..

BATESVILLE CITY agrees to the following stipulations:

- (1) To cooperate with the Utility Company in every way to avoid conflicts in the location, construction, and maintenance of the City road and Utility Facility.
- (2) To pursue any and all legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
- (3) If the City/LSBP Engineer or other authorized representative of the Board of Aldermen approved the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the Applicant may proceed with the installation; if the drawings, sketches, and plans are not approved, he shall promptly notify the Applicant, and advise him of the reason or reasons. He will also act as the duly appointed representative of the Board of Aldermen and will give his approval to the completed work as being in compliance with the location and standards shown in the Policy and in this Agreement for the installation.
- (4) That all joint road construction and utility adjustment or relocation operations will comply with the requirements of Section S-105.06 and Section S-107.18, Mississippi Standard Specifications for State Aid Road and Bridge Construction, 2004 edition (or current edition).
- (5) Should any terms or provision of this Agreement conflict with the Laws of the State of Mississippi, or the United States, or impair or deny to the Applicant or the City any right protected thereby, it shall be deemed amended to conform to said Laws.

Page 2 of 3

8967-001 / 12049553 / Indatel Services LLC @ 205 House-Carlson Dr. Batesville, MS38606

FORM-SA ROW-U2  
(Rev. 11-13-2018)

WITNESS THE SIGNATURE OF THE APPLICANT this the 10<sup>th</sup> day of December, 2025

By:   
Title: CSpire OSP Permit Specialist

AGREED TO AND APPROVED BY ORDER OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF BATESVILLE this the \_\_\_\_\_ day of \_\_\_\_\_

By: \_\_\_\_\_  
City of Batesville / Director of Public Works

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: APPROVAL OF EMERGENCY REPAIR – REPAIR TO INSITUFORM ROOF**

Upon motion of Alderman Flowers and second of Alderman Harrison and upon unanimous vote taken, the following Resolution was adopted:

**RESOLUTION APPROVING AND RATIFYING THE EMERGENCY REPAIRS OF THE ROOF AT INSITUFORM AND FURTHER AUTHORIZING PAYMENT THEREFOR**

WHEREAS Public Works Director Newt Benson, of the City of Batesville, Mississippi, has advised the Mayor and Board of Aldermen of the City of Batesville that under conditions determined to be an emergency, repairs of the roof at Insituform, for a total of \$6,113.00 and submitted a Certificate of Emergency Purchase or Repair setting out the facts of the afore said matter which is attached hereto and incorporated herein by reference; and

WHEREAS, the Mayor and Board of Aldermen do hereby find and determine that the roof was in a state of disrepair and immediate preservation of order and public health was necessary by reason of unforeseen emergency and the immediate restoration of a condition of usefulness of a public building is necessary and that said circumstances constituted an emergency under Sections 31-7-1(f) and -13(k) of the Mississippi Code of 1972, as amended:

NOW, THEREFORE, BE IT RESOLVED that:

1. The matters set out by the Certificate of Emergency Purchase or Repair are true and correct that:

2. The Mayor and Board of Aldermen do hereby find and determine that an emergency did in fact exist in regard to the repairs of the roof at Insituform so that delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the governing authority of the City of Batesville, Mississippi, and to the public health, welfare and safety of the citizens of Batesville, Mississippi, and, accordingly, the provisions for competitive bidding contained in Sections 31-7-1, et seq., Mississippi Code of 1972, and all amendments thereto, did not apply to said purchase.

3. The Mayor and Board of Aldermen do hereby ratify, confirm and approve the emergency repairs of the roof at Insituform by Marchbanks Specialty Co., Inc for the sum of \$6,113.00.

4. The Mayor and Board of Aldermen of the City of Batesville, Mississippi, do hereby approve and authorize the payment of the sum of \$6,113.00 to Marchbanks Specialty o., Inc. in connection with the aforesaid emergency repairs of the roof at Insituform.

RESOLVED, this the 16th day of December, 2025.

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

CERTIFICATION OF EMERGENCY PURCHASE OR REPAIR

This Certification must be completed, signed, and presented to the Mayor and Board of Aldermen at the Board Meeting next following the emergency purchase or repair set out herein.

On or about the 2 day of December, 2025, I determined that an emergency existed in regard to the purchase and/or repair set out below so that the delay incident to giving opportunity for competitive bidding would be detrimental to the Mayor and Board of Aldermen of the City of Batesville.

Describe in detail and include all information mentioned:

1. (a) Description of the commodities purchased, (b) seller, (c) when, and (d) the price:

60 mil TPO (Thermoplastic Polyolefin Roofing Membrane) Roof repair on the Thomas Street building that is leased to Insitulum. Marchbanks Specialty Inc. worked the roof & made repairs on leaks found. During the week of Dec 8th 2025. The invoice for the emergency repairs total is for \$6,113.00

2. (a) Repairs made, (b) by whom, (c) when, and (d) the price:

There were multiple repairs made to the roof by Marchbanks Specialty Inc. on the week of December 8th 2025 for \$6,113.00

3. I have approved the bill for the commodities and/or repair and a copy of the bill is attached to this Certification. (MS)

4. The nature of the emergency was as follows (describe in full and why you believe it was an emergency):

I was contacted by Anthony @ Insitulum on December 2nd & he informed me that the prior weekend, they had multiple water leaks that damaged a lot of their inventory. He also shared videos of the water coming in during the rain. I decided the roof needed to be repaired to prevent further damage. I contacted Marchbanks Specialty. They came in on the week of December 8th & made multiple repairs @ 60-mil TPO.

Circle the number of the appropriate items in the list below that you believe are most applicable to the situation as you assessed it:

- 1. Any circumstances caused by fire, flood, explosion, storm, earthquake, epidemic, riot, or insurrection. (Rain)
2. Any circumstances caused by an inherent defect due to defective construction.
3. The immediate preservation of order and public health was necessary by reason of an unforeseen emergency.
4. The immediate restoration of a condition of usefulness of a public building, equipment, a road or a bridge appeared advisable.
5. There was a failure of equipment used and useful in the distribution of water or natural gas or in the transportation or treatment of sewage.
6. The delay incident to obtaining competitive bids would cause adverse impact upon the Mayor and Board of Aldermen of the City, City employees, or the citizens of the City.

I certify that the above and foregoing is true and correct.

Date: 12/15/25

[Signature] SIGNATURE

Z. Newton Benson (PRINT NAME OF THE PERSON SIGNING)

POSITION: Public Works Director

MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI

DECEMBER 16, 2025

**MARCHBANKS**

**SPECIALTY CO., INC.**

P.O. BOX 747  
WATER VALLEY, MS 38965  
Phone (662) 473-1463 Fax (662) 473-1468  
[msc@marchbanksspecialty.com](mailto:msc@marchbanksspecialty.com)

**INVOICE**

**To:** City of Batesville  
P.O. Box 689  
Batesville, MS 38606

**Date:** December 12, 2025  
**Invoice:** 2962  
**Project:** Roof Repair

PO # 5755

**DESCRIPTION:**

**Insituform Rental Building  
201 Hays Street  
Batesville, MS 38606**

Per the written proposal, we walked the roof and repaired all holes, cuts, deteriorated membrane, etc. with new 60-mil TPO.

<b>Total Cost</b>	<b>Amount</b>	<b>\$6,113.00</b>
-------------------	---------------	-------------------

*(Handwritten signature) 12/15/25*

**IN OPEN SESSION**

Alderman Harrison moved that the meeting be closed to determine whether or not the Mayor and Board of Aldermen should declare an executive session. Thereafter, upon the affirmative votes of Aldermen Land, Whitaker, Flowers, McCloud and Harrison it was ordered that the meeting be closed in order to determine whether or not the Board should declare an executive session.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN THE CLOSED MEETING**

Mayor Ferrell announced that the meeting is closed to determine whether or not the Mayor and Board of Aldermen should declare an executive session. Present in the closed meeting were: Mayor Ferrell; Aldermen Land, Harrison, Whitaker, McCloud, and Flowers; City Attorney Colmon Mitchell; Chief of Police Dennis Darby; City Clerk Shonnah Weaver and Administrative Assistant Sulli Bolen.

On motion made by Alderman Harrison, seconded by Alderman Land, and unanimously carried upon the affirmative votes of Aldermen Land, Flowers, Whitaker, McCloud, and Harrison it was ordered that the Mayor and Board of Aldermen go into executive session in order to discuss personnel matters, leasing city property, and potential sale of city property.

**IN OPEN MEETING**

The Mayor announced that the Mayor and Board of Aldermen will go into executive session for the purpose of discussing personnel matter, leasing city property, and potential sale of city property, and that the total vote on the motion to go into executive session was five (5) aldermen in favor and no aldermen opposed. Those present in the open meeting were Mayor Ferrell; Aldermen Harrison, Land, Whitaker, Flowers, and McCloud; City Attorney Colmon Mitchell; Chief of Police Dennis Darby; City Clerk Shonnah Weaver and Administrative Assistant Sulli Bolen.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN EXECUTIVE SESSION**

Mayor Ferrell announced that the Mayor and Board of Aldermen are in executive session. Those present in executive session were Mayor Ferrell; Aldermen Harrison, Land, Whitaker, Flowers, and McCloud; City Attorney Colmon Mitchell; Chief of Police Dennis Darby; City Clerk Shonnah Weaver and Administrative Assistant Sulli Bolen.

There came on for discussion of personnel matters. (Fire Chief Tim Taylor was present for this conversation.)

There next came on for discussion the leasing of city property. (Civic Center Director Rodney Holley was present for this conversation.)

There next came on for discussion the potential sale of city property. (Public Works Director Newt Benson, Assistant Public Works Director Gary Snider, Panola Partnership Director Joe Azar, Robbie Haley, Brad Robison, and Karry Davis were present for this conversation.)

**IN OPEN MEETING**

The Mayor announced that the Mayor and Board of Aldermen are now in open meeting. Those present were Mayor Ferrell; Aldermen Land, Harrison, Whitaker, Flowers and McCloud; City Attorney Colmon Mitchell; Chief of Police Dennis Darby; City Clerk Shonnah Weaver and Administrative Assistant Sulli Bolen.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**IN RE: VOTING PRECINCT**

Upon motion of Alderman Harrison and second of Alderman McCloud and upon unanimous vote taken, it was ordered to allow Panola County to use the Batesville Civic Center at no charge as a voting precinct and this will replace the Panola County Extension as a polling location.

\*Alderman Land recused himself from the meeting.

**IN RE: CONSIDERATION OF SALE OF SURPLUS REAL PROPERTY**

Upon motion of Alderman McCloud and second of Alderman Harrison and upon unanimous vote taken, it was ordered that the offer of purchase of City real property as presented and discussed in executive session be and it is hereby approved and further ordered the Legal Department to prepare the appropriate Resolution and Sale Contract and present same to the Mayor and Board of Aldermen.

\*Alderman Land returned to the meeting.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

Upon motion duly made and seconded, the meeting was adjourned to reconvene at 3:00 o'clock p.m., December 18, 2025, at the City Hall at 103 College Street, Batesville, Mississippi.

In accordance with Section 25-41-7, Mississippi Code of 1972, as amended, a notice of said regular meeting has been posted in the City Hall and a copy of said notice follows these minutes.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk of the Mayor and Board of Aldermen  
Of the City of Batesville, Mississippi

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

DECEMBER 16, 2025

**NOTICE OF PLACE, DATE, HOUR AND SUBJECT MATTER**  
**OF AN ADJOURNED MEETING OF THE MAYOR AND**  
**BOARD OF ALDERMEN OF THE CITY OF BATESVILLE, MISSISSIPPI**

---

---

The adjourned meeting of the Mayor and Board of Aldermen, shall be held on the following subject matter at the following place, date, and hour, to-wit:

Place: City Hall, 103 College Street, Batesville, MS 38606

Date: December 18, 2025

Hour: 3:00 p.m.

Subject Matter: To discuss the use of the Batesville Civic Center for a potential funeral and to transact any and all business that may be transacted at a meeting of the Mayor and Board of Aldermen.

The meeting may be conducted through teleconference or video means. Participation is available to the general public at said location.

**MINUTE BOOK NO. J-3 – CITY OF BATESVILLE, MISSISSIPPI**

---

DECEMBER 16, 2025

---

---