

# CITY OF BATESVILLE

## BOARD MEETING

DECEMBER 2, 2025  
2:00 P.M. | CITY HALL

## AGENDA

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**CALL TO ORDER:** Mayor Hal Ferrell

**INVOCATION:** Jerry Long

**PLEDGE OF ALLEGIANCE:** Barry Thompson

**MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."

**APPROVE AGENDA**

- November 4, 2025

**APPROVE MINUTES OF PRIOR MEETINGS**

- October 21, 2025 -Regular Meeting

**CONSENT AGENDA**

1. Approval for Sulli Bolen to attend the Spring Certified Municipal Clerk Program on February 25-27, 2026, in Oxford, MS. Expenses paid/reimbursed by the city.
2. Approval for Joseph Barlow to attend the NFPA 1033 Fire Investigator Class at Alabama Fire College in Tuscaloosa, AL, on March 30-April 3, 2026. All expenses will be paid/reimbursed by the city.
3. Approval for \$300.00 advancement to be issued to Adam Campbell for gas reserve for November 24, 2025, to travel to Missouri with Jarvis Smith and Donnell Chapman to get two patrol vehicles from Missouri State Highway Patrol in Jefferson City, Missouri. NUNC PRO TUNC

**PAY REQUEST AGENDA**

1. Approval of Pay Application #3 in the amount of \$115,124.80 to be paid to Cook Construction & Design, Inc. in connection with Batesville WasteWater Treatment Lab.
2. Approval to pay Tri-Star Companies, Inc. in the amount of \$6,303.00 in connection with Chiller repairs.
3. Approval to pay Panola County Sheriff Department in the amount of \$10,439.67 in connection with Inmate Housing for October
4. Approval to pay Alpha Energy Solutions in the amount of \$39,425.00 in connection with Boiler 1 Replacement at the Batesville Civic Center.
5. Approval to pay iWorQ in the amount of \$11,500.00 in connection with Code Office software.

## **HUMAN RESOURCES**

### **PUBLIC HEARINGS & MBAP:**

### **BID OPENINGS**

#### **VISITORS**

1. Kizzy Gaston

#### **PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

### **REPORT OF DEPARTMENT HEADS**

#### **CHIEF BUILDING OFFICIAL – ANDY BERRYHILL**

1. Monthly Inspection & Complain List
2. Set Clean Up hearings as needed

#### **ASSISTANT CHIEF OF POLICE – BARRY THOMPSON**

1. Request for \$250.00 donation from Tractor Supply and \$250.00 donation from Walmart be issued to the Batesville Peace Officers Association.

#### **CITY ATTORNEY – COLMON MITCHELL**

1. Soliciting in public rights-of-way

#### **CITY CLERK – SHONNAH WEAVER**

1. Quotes received for Dump Truck
2. Application for use of the Little Church
3. Approval of establishing a cash drawer for Court Clerk Shane Clark- \$150.00
4. Approval of the Hardware & Software Support agreements for 2025 with BBI, Inc. and approval of payment relative to said agreements
5. Approval of signing an engagement letter with Jones & Jones

**FIRE CHIEF – TIM TAYLOR**

1. Approval of Specification and permission to obtain quotes for the purchase of replacement pump for the Brush/Squad Truck.
2. Approval to accept the lowest quotes for Gas Detectors- Emergency Equipment Professionals (EEP) \$10,535.00
3. Aerial Fire Apparatus scheduled to be delivered early 2027 be recognized as Truck 14 and so marked as determined by the Fire Chief.

**CIVIC CENTER DIRECTOR – RODNEY HOLLEY**

1. Johnson Control monitoring agreement 01-Oct-25 – 3-Sept 30 Alarm Detection and Wireless Monitoring. Service Agreement Invoice 25034816. Approval to sign

**PARKS AND RECREATION DIRECTOR HEATH FULLILOVE****PUBLIC WORKS DIRECTOR – NEWT BENSON**

1. 2025 Street overlay project change order
2. Discussion about the cut through street on the square

**ALLOW CLAIMS: 56187-56636 (Including the Co-Op)****OTHER MATTERS BY MAYOR OR ALDERMAN:**

1. Request for traffic light for Tiger Dr. and Highway 51

**LIST OF UNFINISHED BUSINESS/ONGOING PROJECTS DISCUSSED AT PREVIOUS MEETING(S):****POTENTIAL EXECUTIVE SESSION**

1. Personnel- Fire

**ADJOURNMENT**