

# CITY OF BATESVILLE BOARD MEETING

MAY 6, 2025  
2:00 P.M. | CITY HALL

## AGENDA

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**CALL TO ORDER:** Mayor Hal Ferrell

**INVOCATION:** Newlie Long

**PLEDGE OF ALLEGIANCE:** Barry Thompson

**MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."

### **APPROVE AGENDA**

- May 6, 2025

### **APPROVE MINUTES OF PRIOR MEETINGS**

- April 15, 2025- Regular Meeting
- April 29, 2025- Special Meeting

### **CONSENT AGENDA**

1. Approval for Sulli Bolen to attend the Fall Certified Municipal Clerk Program on November 19-21, 2025, in Oxford, MS. Expenses paid/reimbursed by the city.
2. Approval for Hunter French to attend Wastewater Certification Training Class in Senatobia from June 23-27, 2025. All registration, testing, and per diem to be paid by the city.
3. Approval for Lt. Chandler Williams to attend MLEOTA Handgun and Shotgun Instructor School on July 6-11, 2025, in Southaven, MS. All expenses will be paid/reimbursed by the city.
4. Approval for Lt. Richard Lott to attend the Mississippi Law Enforcement Accreditation Commission Summer Training Meeting on June 17-20, 2025, in Biloxi, MS. All expenses will be paid/reimbursed by the city.
5. Approval for Officer Keith Lyons to attend Detective Level 2 training in Southaven, MS on June 2-6, 2025. All expenses will be paid/reimbursed by the city.
6. Approval for Kati Overall, Holly White, and Carolyn Andrews to attend virtual training on releasing and redacting law enforcement records. Registration cost is \$179 for each employee.

7. Approval for Michael Putman to attend the Basic Firefighter course 1001-1- at the Mississippi Fire Academy on the following dates, June 8- July 31, 2025. Allow alternate dates if for some reason he can't attend. All expenses will be paid/reimbursed by the city. He will use a city vehicle.
8. Approval for Dennis Pearson to attend the Chemistry of Hazardous Material class at the Mississippi Fire Academy on June 16-26, 2025. He will use a city vehicle. All expenses will be paid/reimbursed by the city.
9. Approval for Rodney Holley to attend the Venue Connect Convention and Trade Show on July 28-31, 2024, in New Orleans, LA. All expenses will be paid/reimbursed by the city.

### **PAY REQUEST AGENDA**

1. Approval of payment to be made to Landers South Ford for the purchase of a Ford Explorer in the amount of \$43,600.00, per State Contract. Approval to buy on November 5, 2024.
2. Approval of payment in the amount of \$936.00 to be made to Caldwell Insurance, Inc, (Travelers) in connection with ID Fraud Policy.
3. Approval of payment in the amount of \$11,609.81 to be made to Caldwell Insurance, Inc, (Houston Casualty) in connection with Cyber Liability Policy.
4. Approval of payment in the amount of \$580,800.00 to be made to Calwell Insurance, Inc., (Travelers) in connection with Deluxe property, general liability, employee benefits liability, inland marine, crime, law enforcement liability, public entity management liability, public entity employment practices liability, auto liability, auto physical damage, and umbrella excess liability.
5. Approval of payment in the amount of \$24,693.75 to be made to CGS Utility Products in connection with the handheld laser gas detector.
6. Approval of payment in the amount of \$17,425.09 to be made to Southern Corrosion in connection with Water Tank Management Service Quarterly Premium.
7. Approval of payment in the amount of \$15,929.00 to be made to Marchbanks Specialty Co., Inc., in connection with replacing the roof on purchasing building.
8. Approval of payment in the amount of \$17,415.00 to be made to Marchbanks Specialty Co., Inc., in connection with replacing the roof on WWTP- Sludge Press Building.
9. Approval of payment in the amount of \$2,925.00 to be made to Marchbanks Specialty Co., Inc., in connection with replacing the roof on WWTP- Sludge Press Building.

### **HUMAN RESOURCES**

1. Approval to remove Steven Sanford from Payroll due to Job Abandonment. Effective immediately.
2. Approval of resignation of Nick Pernell from the Batesville Police Department. Effective March 9, 2025.
3. Approval to hire Charles Cranford in the Water Department for \$15.00 per hour.

## **BIDS**

### **VISITORS**

1. Shane Phelps- Rodeo at Batesville Civic Center

### **PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

### **PUBLIC HEARINGS:**

Conditional Use Permit request for Troy Smith  
Mayor and Board of Aldermen Use Permit for Lauren Taylor Horne

### **CLEAN-UP HEARINGS:**

313 Willa Street-follow up

### **REPORT OF DEPARTMENT HEADS**

#### **CHIEF BUILDING OFFICIAL – ANDY BERRYHILL**

1. Monthly Inspection & Complaint List
2. Planning Commission Minutes for April
3. Set Public Hearings for June 17, 2025, at 2:15 for the following:  
CUP request for Stacey McGovern  
CUP request for Harold Booth
4. Assess cost and penalty for clean-up at 111 Patton Lane
5. Final Plat approval for Covenant Crossing Lots 12 & 13 Subdivision with condition as specified by Colmon

#### **ASSISTANT CHIEF OF POLICE – BARRY THOMPSON**

1. Approval to pay SPSD in the amount of \$1,207.90 for material to rebuild a shed that the Police Department holds equipment in.
2. Approval to pay Cole Transmission for the emergency replacement to reman transmission of 2018 Ford 150.
3. Approval to purchase ammunition from Precision Delta Corporation through state contract. The total cost is \$9,893.75.

**CITY ATTORNEY – COLMON MITCHELL**

**CITY CLERK – SHONNAH WEAVER**

1. Girl Scouts Kindness Request

**FIRE CHIEF – TIM TAYLOR**

**CIVIC CENTER DIRECTOR – RODNEY HOLLEY**

1. Review of April Events
2. Lease agreement changes
3. Approval to obtain specifications for Boiler 1 replacement
4. Obtain quotes for electrical addition on north arena floor

**PARKS AND RECREATION DIRECTOR HEATH FULLILOVE**

1. Cancer benefit for Chassidy Jones at Trussell Park parking lot selling catfish plates.

**PUBLIC WORKS DIRECTOR – NEWT BENSON**

1. Approval for Newt, Mendrop Engineering, and Colmon to proceed with Independence Water Association from October meeting.
2. Requesting permission to approve specifications on tandem axel dump truck and to start reverse auction requirements
3. Requesting permission to accept the lowest of two quotes for Bobcat Planer
  - Williams Equipment \$25,637.93
  - Hugg and Hall Equipment \$27,934.16

**ALLOW CLAIMS:51941-52561 (Including the Co-Op)**

**OTHER MATTERS BY MAYOR OR ALDERMAN:**

**POTENTIAL EXECUTIVE SESSION**

**ADJOURNMENT**