

CITY OF BATESVILLE

BOARD MEETING

APRIL 1, 2025
2:00 P.M. | CITY HALL

AGENDA

CALL TO ORDER: Mayor Hal Ferrell

INVOCATION: Mike Linton

PLEDGE OF ALLEGIANCE

MAYOR'S WELCOME STATEMENT: "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."

APPROVE AGENDA

April 1, 2025

APPROVE MINUTES OF PRIOR MEETINGS

March 18, 2025- Regular Meeting

CONSENT AGENDA

1. Approval for Michael McGraw to attend the Rope-1 (Awareness and Operations) at the MS Fire Academy on May 19-22, 2025. Allow an alternate if he is unable to attend. He will travel in a city vehicle. All expenses will be paid/reimbursed by the city.
2. Approval for School Resource Officers Lt. Shenika Hudson, Sgt. Adam Campbell, Officer Jarvis Smith, Officer Tekiya Bush, and Officer Vicki Perkins to attend the Mississippi Association of School Resource Officers (MASRO) 2025 Training Conference July 13-18, 2025, in Biloxi, MS. All expenses will be paid/reimbursed by the city. South Panola School District will reimburse the city for lodging, meal expenses, and registration fees after attendance to the conference.
3. Approval for School Resource Officer Tekiya Bush to attend a Crisis Intervention Training in Oxford, MS, on April 14-18, 2025. All expenses will be paid/reimbursed by the city.
4. Approval for Dispatch Supervisor Carolyn Andrews and Dispatcher Ebony Galmore to attend CIT for Dispatch in Bay St. Louis, MS. All expenses will be paid/reimbursed by the city.

PAY REQUEST AGENDA

1. Approval of payment in the amount of \$132.00 to be paid to South Panola School District in connection with six ferns for City Hall.
2. Approval of payment in the amount of \$10,776.39 to be paid to Kizer Flooring, LLC in connection with the carpet & installation for Conference Room A&B.
3. Approval of payment in the amount of \$200.00 to be paid to CW Contractors, LLC in connection with building permit overpayment refund.
4. Approval of payment in the amount of \$334.43 to be paid to Hal Ferrell in connection with Remote Pilot Exam Prep Course and Federal Aviation Administration Test.
5. Approval of payment in the amount of \$14,800.00 to be paid to Memphis Winwater Company in connection with 8-inch waterline at Industrial Park.

HUMAN RESOURCES

1. Approval to promote Officers Matthew Brown, William “Billy” Burrow, and Kasey Livingston to the rank of Sergeant. Their salary will increase to \$25.93 per hour. Effective April 3, 2025.
2. Approval to accept the resignation of Sergeant Joshua Busby from the Police Department. Effective April 8, 2025.
3. Approval to accept the resignation of Sergeant Hunter Potts from the Police Department. Effective April 4, 2025.
4. Approval to accept the resignation of Vernon Howell from the Wastewater Treatment Plant. Effective April 16, 2025.

BIDS

VISITORS

1. Stan Dorroh- North MS Storm Chasers
2. Ruby Bobo- Speeding Vehicles
3. Jeanette Smith and Melanie Ramsey- Blue & Green Proclamation

PERMANENT VISITORS

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

PUBLIC HEARINGS:

Conditional use permit request for Margaret Bryant
Conditional use permit request for Jerome Partee

Conditional use permit request for Tres Brasell
Conditional use permit request for Landshark of North MS
Conditional use permit request for Amy Thomas

CLEAN-UP HEARINGS:

REPORT OF DEPARTMENT HEADS

CHIEF BUILDING OFFICIAL – ANDY BERRYHILL

1. Monthly Inspection & Complaint List
2. Planning Commission Minutes meeting for March
3. Set Public Hearings for May 6, 2025, at 2:15 pm for the following:
 - CUP request for Troy Smith

ASSISTANT CHIEF OF POLICE – BARRY THOMPSON

1. Request to amend Article VI, Section 11-96(a) to add Delta 9- Tetrahydrocannabinol acid and similar structural analogs to the city ordinance.

CITY ATTORNEY – COLMON MITCHELL

CITY CLERK – SHONNAH WEAVER

1. “Chalk the Walk” at the local schools and around the square on April 27, 2025.
2. Changes to Farmers Market. First Wednesday only 3 pm-7pm.

FIRE CHIEF – TIM TAYLOR

1. Approval of specifications and obtain quotes for:
 - 14 Refurbished portable radios
 - 24 remote microphones

CIVIC CENTER DIRECTOR – RODNEY HOLLEY

1. Mississippi State Extension Services North MS Beef Expo request usage of the Batesville Civic Center (Rodney Holley, BCC Director) Application attached
2. Approve/accept specifications for Boiler 4 replacement (Jonathan Wilkes, BCC facility mgr.) Specs attached

PARKS AND RECREATION DIRECTOR HEATH FULLILOVE

PUBLIC WORKS DIRECTOR – NEWT BENSON

1. Requesting permission to ratify the date on the letter for the Irish Company (See Colmon) from 3/17/25 to 3/14/25
2. We will receive \$64,695.00 from Thomas Auction and Estate for auctioning surplus equipment.
3. Requesting permission to obtain specifications on a tandem axel dump truck
4. Requesting permission to obtain specifications on a chipper truck
5. Requesting permission to approve specifications on 24” milling head
6. Requesting permission to accept the lowest of two bids for the welding of two 4” taps and 2 4” stops for the gas line in front of BCC
 - Paul Smithey Construction Company, Inc. \$15,700.00
 - Mitch Hays \$14,000.00
7. This relocation total is \$29,275.00
8. Requesting permission to accept the lowest of two bids for concrete at the Mounds for the sidewalk going to the new pavilion. (Will have the bids Tuesday before the board meeting)

ALLOW CLAIMS:51344-51940 (Including the Co-Op)**OTHER MATTERS BY MAYOR OR ALDERMAN:**

1. Teddy

POTENTIAL EXECUTIVE SESSION

1. Possible executive session about easements for Hwy 6 East bore for water
2. City Engineer- Potential Purchase of land
3. Rodney- Personnel Matter involving salaries

ADJOURNMENT