

# CITY OF BATESVILLE BOARD MEETING

APRIL 4, 2023  
2:00 P.M. | CITY HALL

## AGENDA

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1. **CALL TO ORDER:** Mayor Hal Ferrell
2. **INVOCATION:** Tommy Snyder
3. **MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda, and pursuant to Order adopted March 23, 2023, you must sign the sign-in sheet with a complete address."
4. **APPROVE AGENDA**
  - a. April 4, 2023
5. **APPROVE MINUTES OF PRIOR MEETINGS**
  - a. Regular Meeting – March 21, 2023
  - b. Adjourned Meeting – March 22, 2023
  - c. Adjourned Meeting – March 23, 2023
6. **CONSENT AGENDA**
  - a. Approval for the Batesville Fire Department to host Mississippi Fire Academy field delivery NFPA 1041 I-II instructor course on April 24-May 5, 2023. Cost to City: \$257.52 (4 students) plus textbooks for 4 students. Reimburse expenses if necessary.
  - b. Approval for Lieutenant Richard Lott to attend Total Control Defense Tactics Instructor Course in Yazoo City, Mississippi May 8-11, 2023. Reimburse travel expenses if necessary.

**7. PAY REQUEST AGENDA**

- a. Approval for payment in the amount of \$5,458.34 to be made to Slaughter & Associates in connection with the City's redistricting.
- b. Approval for payment in the amount of \$7,000.00 to be made to Morris Law Service, LLC in connection with herbicide application. (Board approved April 5, 2022, Minute Book E-3, pages 343-344)
- c. Approval for payment in the amount of \$2,085.94 to be made to Mississippi Development Authority in connection with the final CAP loan payment. (Johnson Street)
- d. Approval for payment of invoice in the amount of \$85,724.19 to be made to Sozo Architecture, PLLC in connection with the Concourse.
- e. Approval for payment of invoice in the amount of \$21,746.03 to be made to Sozo Architecture, PLLC in connection with the reroof of remaining portions of the Concourse.

**8. HUMAN RESOURCES**

- a. Approval to accept the resignation of Gas Department employee, Matt Myrick, effective March 28, 2023

**9. PUBLIC HEARINGS – 3:00 P.M.**

- i. Conditional Use Permit – Wesley Vonkanez for use #3.140 Tattoo and Body Piercing at 588 Highway 51 South
- ii. Conditional Use Permit – Anthony Fondren for use #2.240 sales from temporary or portable building for vegetable sales at Mid-Town Market on Highway 6 East.
- iii. Conditional Use Permit – Jerome Partee for use #2.240 sales from temporary or portable building for a concession trailer at Mid-Town Market on Highway 6 East
- iv. Conditional Use Permit – Margaret Bryant for use #2.240 sales from temporary or portable building for a sno-cone trailer at Panola Plaza

**10. BIDS RECONSIDERED**

- a. NRCS Emergency Watershed Protection – Daycare Ditch Project

**11. VISITORS**

- a. Beverly Ferrell
- b. Belinda Weems/Fred Williams
- c. Michael "Rusty" Dyson
- d. Clara Black

**12. PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

**REPORT OF DEPARTMENT HEADS**

**13. CHIEF BUILDING OFFICIAL – ANDY BERRYHILL**

- a. Monthly inspection list
- b. Monthly complain list
- c. Planning Commission Meeting Minutes 3/27/2023

**14. CHIEF OF POLICE – KERRY PITTMAN**

**15. CITY ATTORNEY – COLMON MITCHELL**

- a. Free Port Warehouse – Lockers (2 locations)
- b. Order for publication – public hearings

**16. CITY CLERK – SUSAN BERRYHILL**

- a. Quote received – financing equipment
- b. Fair Housing Resolution
- c. Fair Housing Month Resolution

**17. FIRE CHIEF – TIM TAYLOR**

**18. PUBLIC WORKS DIRECTOR – DAVID KARR**

- a. Discuss the RWEAC program with Mississippi Rural Water and Mutual Aid agreement with the County
- b. Brewer Road status

**19. ALLOW CLAIMS: 36277-36813**

**20. OTHER MATTERS BY MAYOR OR ALDERMAN:**

- a. Mayor Ferrell - Architectural services proposal – Civic Center

**21. EXECUTIVE SESSION**

**22. ADJOURNMENT**