

CITY OF BATESVILLE BOARD MEETING

MARCH 7, 2023
2:00 P.M. | CITY HALL

AGENDA

1. **CALL TO ORDER:** Mayor Hal Ferrell
2. **INVOCATION:** Josh Hawkins
3. **MAYOR'S WELCOME STATEMENT:** "To all in attendance, pursuant to Order by the Board of Aldermen, adopted on March 1, 2022, in order to address the Mayor and Board of Aldermen, you must be on the agenda."
4. **APPROVE AGENDA**
 - a. March 7, 2023
5. **APPROVE MINUTES OF PRIOR MEETINGS**
 - a. Regular Meeting – February 21, 2023
6. **CONSENT AGENDA**
 - a. Approval for one employee to attend L0273 Course: Managing Floodplain Development through the NFIP in Biloxi, Mississippi on April 3-6, 2023 with expenses paid/reimbursed by the City.
 - b. Approval for one employee to attend the 2023 Mississippi Association of Chiefs of Police Annual Conference June 19-23, 2023, in Biloxi, Mississippi with expenses paid/reimbursed by the City.
7. **PAY REQUEST AGENDA**
 - a. Approval of Civic Center event deposit refund in the amount of \$200.00 to be made to Jalarria Robinson.
 - b. Approval for payment to be made to Mayor Hal Ferrell in the amount of \$60.00 for reimbursement.
 - c. Approval for payment to be made to Garver, LLC in the amount of \$5,363.44 (\$3,363.44 – Wastewater Treatment Plant Expansion Study, \$2,000.00 – Sanitary Sewer Rehab)

- d. Approval for payment to be made to United Systems & Software, Inc. in the amount of \$29,750.00 for electronic gas meters.

8. **HUMAN RESOURCES**

- a. Approval of pay increase for Justin Parker and Justin Sanders, effective March 9, 2023.
- b. Approval to hire Forrest Clark, Jr., part-time at the Civic Center, contingent upon him accepting said offer and undergoing a medical exam and a drug and alcohol test and being free of drugs and cleared for employment pursuant thereto, and that said offer of employment expires on March 21, 2023, at midnight if not accepted.

10. **PUBLIC HEARINGS – 3:00 P.M.**

- a. Conditional Use Permit – Mike Moore for crawfish sales from temporary trailer
- b. Conditional Use Permit – Barefoot Village, Don Mays for fireworks sales trailer at Mid-Town Market on Highway 6 East
- c. Rezoning – 80 acres at end of Buckhorn Road from R-9, Residential to AG, Agricultural

10. **VISITORS**

- a. Mike Slaughter
- b. Tyler Loden
- c. Edith Mister Aaron
- d. JP Hudson Park

11. **PERMANENT VISITORS**

- Panola Partnership
- North Delta Planning and Development
- Mendrop Engineering Resources
- Panola County Board of Supervisors and department heads
- State or Federal legislators representing any part of Panola County
- Any person engaged in contractual business with the City of Batesville
- The Panolian Jeremy Weldon or his proxy

REPORT OF DEPARTMENT HEADS

12. CHIEF BUILDING OFFICIAL – ANDY BERRYHILL

- a. Monthly inspection list
- b. Monthly complain list
- c. Planning Commission Meeting Minutes 2/27/2023
- d. Sidney Burns, Jr. – Downtown Business District Mayor and Board of Aldermen Use Permit Request for a restaurant at 125 Public Square
- e. Set Public Hearing for April 4, 2023
 - i. Conditional Use Permit – Wesley Vonkanez for use #3.140 Tattoo and Body Piercing at 588 Highway 51 South
 - ii. Conditional Use Permit – Anthony Fondren for use #2.240 sales from temporary or portable building for vegetable sales at Mid-Town Market on Highway 6 East.
 - iii. Conditional Use Permit – Jerome Partee for use #2.240 sales from temporary or portable building for a concession trailer at Mid-Town Market on Highway 6 East
 - iv. Conditional Use Permit – Margaret Bryant for use #2.240 sales from temporary or portable building for a sno-cone trailer at Panola Plaza

13. CHIEF OF POLICE – KERRY PITTMAN

14. CITY ATTORNEY – COLMON MITCHELL

15. CITY CLERK – SUSAN BERRYHILL

- a. Approval to transfer balance funds to the appropriate funds, plus any interest that will accrue

16. FIRE CHIEF – TIM TAYLOR

17. PUBLIC WORKS DIRECTOR – DAVID KARR

- a. Approval of electrical engineering fee proposal for the Civic Center lighting

18. ALLOW CLAIMS: 35750-36276

19. OTHER MATTERS BY MAYOR OR ALDERMAN:

- a. Mayor Hal Ferrell – Civic Center Reduced Fee Policy

20. EXECUTIVE SESSION

21. ADJOURNMENT